

**Attention: Employees and Employees' Representative Committee of CBI-Electric Telecom Cables Proprietary Limited (In Business Rescue)**

1. Delivered by:
  - 1.1. Email
  - 1.2. Hand to Trade Unions
2. Displayed –
  - 2.1. On notice boards at the registered office and principal place of business of the Company and anywhere else where employees are employed
  - 2.2. Published on the website maintained by the Company

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**INVITATION TO EMPLOYEES AND EMPLOYEES' REPRESENTATIVE COMMITTEE OF CBI-ELECTRIC TELECOM CABLES PROPRIETARY LIMITED, 1967/005978/07 (IN BUSINESS RESCUE) ("the Company")**

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**13 May 2022**

**INVITATION TO THE EMPLOYEES AND EMPLOYEES' REPRESENTATIVE COMMITTEE OF THE COMPANY TO CONSULT ON THE BUSINESS RESCUE PLAN OF THE COMPANY IN TERMS OF SECTION 150(1) OF THE COMPANIES ACT 71 OF 2008**

1. In accordance with section 150(1) read with section 144(3)(d) of the Companies Act 71 of 2008, the employees' representative committee of the Company is invited to consult with the business rescue practitioner ("**BRP**") on the Company's business rescue plan at the date, time and in the manner set out below:
  - 1.1. **Employees' Representative Committee**

**DATE:** Wednesday, 18 May 2022  
**TIME:** 11h00AM  
**VENUE:** CBI-A Canteen, 3 Marthinus Ras Street, Industrial Sites, Brits, North-West, 0250.
2. The BRP will also address employees of the Company to discuss the proposed business rescue plan at the date, time and in the manner set out below:

**2.1. Staff**

**DATE:** Wednesday, 18 May 2022

**TIME:** 14h30PM

**VENUE:** CBI-A Canteen, 3 Marthinus Ras Street, Industrial Sites, Brits, North-West, 0250.

**2.2. Day Shift**

**DATE:** Wednesday, 18 May 2022

**TIME:** 18h00PM

**VENUE:** CBI-B Canteen, 3 Marthinus Ras Street, Industrial Sites, Brits, North-West, 0250.

**2.3. Night Shift**

**DATE:** Wednesday, 18 May 2022

**TIME:** 19h00AM

**VENUE:** CBI-B Canteen, 3 Marthinus Ras Street, Industrial Sites, Brits, North-West, 0250.

3. Kindly find enclosed the agenda for the consultation.
4. If you have any queries, please do not hesitate to contact the BRP at [businessrescue@cbitele.com](mailto:businessrescue@cbitele.com)

Yours faithfully



**Neil Hablutzel**  
**Business Rescue Practitioner**

## **AGENDA**

1. Welcome
2. The Company's Financial Position
3. Overview of Business Rescue Proceedings to Date
4. Key Features of the anticipated Plan
5. Consultation
6. Closing